

The Bible Ark Bible Study Program

Genesis – Verses 6:14–6:22; 7:1–7:24, Noah's Ark

We have another fully program today, so let us go to the Lord in prayer and get started with our study.

Heavenly Father, thank you for your incredible Word. It is truly amazing how the Word of God is so alive and full of truth and understanding. No matter how many times we read a passage of scripture you are able to give it new meaning and truth every time we read it again. Moreover, your Word is so completely pure and powerful to cleanse us and to purge our minds and hearts. You give us life Father. Bless us now Father as we look into your Word. Teach us more about the truth of your Word, help us to see and understand your righteousness, bless us with your overwhelming love, and draw us closer to our Lord and Savior Jesus Christ.

We pray in Jesus's name. Amen!

In this study we will be looking at the remainder of Genesis, Chapter 6 and then all of Chapter 7. As usual, we will go through Dr. Scofield's comments on these verses, and in the process I will make my own comments and review. Then we will read the verses that we covered again, without comments.

Before we get into the study today, I would like to pass on to you some information and make a few comments relative to the Antediluvians, the great flood, and the pyramids in Egypt. Yes, that's right the pyramids.

The most notable pyramids in Egypt and in the world are the pyramids of Giza, located just a few miles outside of Cairo. The largest of these pyramids is known as "The Great Pyramid of Giza." In fact, it is the largest ancient pyramid in the world. However, the size of the pyramid is not really what sets it apart from every other pyramid ever constructed. The construction of the Great Pyramid of Giza is so advanced, that scientist, engineers, and Egyptologists are not able to figure out how this pyramid was built, even after over a century of effort by thousands of capable minds.

The features and the construction of the Great Pyramid are so completely different and superior to any other ancient structure that even the most casual observer must conclude that the knowledge base behind its planning and construction was vastly superior and that very little if any of that knowledge was passed down to the builders of the other pyramids. All the other pyramids are nothing more than imitations.

Most every source of information that you will ever find on the Great Pyramid of Giza will tell you that it was constructed somewhere in the neighborhood of 2580 to 2560 BC. However, there is no small amount of evidence to support the case that this pyramid was constructed many centuries, if not thousands of years earlier than that. The reality is that the established dates for construction have been continually propagated and reinforced by the tireless propaganda machine called the Museum of Egyptian Antiquities. For decades there have been capable researchers and scientist that have uncovered evidences that support the case for an earlier dating of the construction. Unfortunately, every time this happens those individuals are ridiculed, discredited, and purposely hindered in their efforts to establish their findings. It is not my purpose to give you a bunch of examples of this, but they

are not hard to find, if you are truly interested. I am going to tell you about one of those cases, just so that you will not think that I am spouting off nonsense.

One of the unique features of the Great Pyramid is that there are four shafts that extend from one of the chambers inside the pyramid (known as the queen's chamber). The interesting thing is that these four shafts were only uncovered less than a hundred years ago. Nobody has any idea what purpose they do or did serve, nor why they were all four sealed off at both ends. They extend from the queen's chamber all the way to exterior of the pyramid, at angles between 40 and 45 degrees.

In 1993 there was a German scientist by the name of Rudolf Gatenbrink that was operating an exploration robot in one of the four shafts, and he located a wooden shaft that was lodged just out of reach of his robot. After the exploration sessions he returned back to Germany and proceeded to make all the necessary improvements required for his robot to retrieve the artifact when he was to return to the pyramid the following year.

But! He was never allowed that opportunity.

Why?

If Rudolf Gatenbrink had been allowed to retrieve that wooden shaft, the artifact could have been carbon dated. If the carbon dating of that artifact had shown to have been centuries or millennia outside of the already established dates of construction (2580 to 2560 BC) then it would have been very embarrassing for Zahi Hawass, the mouthpiece of the Museum of Egyptian Antiquities, as well as all the other important scientist and researchers that have been schmoozing up to Mr. Hawass and his posse for decades.

The mere existence of such an artifact is no small thing. Yet the propaganda machine has managed to very nearly snuff it out completely, and this is what they do with every finding that does not conform to their agenda.

The bottom line is that there is a very real possibility that the Great Pyramid of Giza, as well as the monument known as the Sphinx temple, were constructed by an Antediluvian race prior to the great flood. According to some scientists and engineers there exist signs of water erosion and mineral deposition on both the Great Pyramid and the Sphinx that supports the case there was a great flood consistent with what is described in the Bible. These signs of erosion and deposits only exist on the Great Pyramid and the Sphinx. None of the other structures bare any of these signs.

If Great Pyramid and the Sphinx were built before the flood, it would establish the fact that the Antediluvians were a highly advanced race of people. It would mean that they knew things about our universe that our current civilization came to discover only in the last hundred years.

With that in mind, consider the fact that Noah was a very intelligent man and that it took him 120 years to build the ark. If you listen to Dr. McGee's study on these passages that we are looking at today, you will hear him say that the ark was not seaworthy. I do not understand where he gets that idea from. The Bible does not say that. He is making excuses when he does not need to be making excuses. What is wrong with admitting the fact that the Antediluvians could very well have been a highly advanced civilization? When you have people that are living for several hundred years, you are going to have some people around that are extraordinarily intelligent and wise.

We think that we are so very smart and advanced; because, we have computers. Yet 98% of the information that our computers process is nothing in the world but vanity and idle talk, and the remaining two percent is redundancy and regurgitation. Very little of what we put into our sprawling mass of computers is truly valuable information, and even less of what we get out of all those spinning electrons is genuinely useful. We are masters at wasting time, and our computers are even better at wasting time than we are. Do you think that Noah was the type of person to waste time? I don't think so! I think that the ark that Noah built was incredible. I think that his ark had features that would rival anything you could find today, and I think that the design and construction of it was more elegant than anything Steve Jobs ever came up with in his days at Apple computers.

God chose Noah for a very definite purpose, and I guarantee that God prepared Noah for that purpose. Noah was predisposed for his role to build the ark. Therefore, when God gave him the plans and the instructions for the ark, Noah had a pretty good idea of what to do with them. Then for the next 120 years he proceeded to put all that knowledge to work in the most meticulous way imaginable. Think about it like this. Albert Einstein was one of the master thinkers of our time. He accomplished some very incredible things in his career, but Noah's career was three times as long as Albert Einstein's. Moreover, I rather think that Noah received quite a bit more help, guidance, and instruction from God than Albert Einstein ever did.

Noah's ark was not a toy. It was a marvel in Noah's day, and we would call it a marvel if it were with us today.

Genesis, Chapter 6, verses 14 through 22, Scofield's Comments (+Dale's)

14 Make thee an ³ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

3 "Ark": type of Christ as the refuge of His people from judgment (Hebrews 11:7). In strictness of application this speaks of the preservation through the "great tribulation" (Matthew 24:21 & 22) of the remnant of Israel who will turn to the Lord after the Church (typified by Enoch, who was translated to heaven before the judgment of the Flood) has been caught up to meet the Lord (Genesis 5:22-24; 1st Thessalonians 4:15-17; Hebrews 11:5; Isaiah 2:10 & 11; Isaiah 26:20 & 21). But the type has also a present reference to the position of the believer "in Christ" (Ephesians Chapter 1.), etc. It should be noted that the word translated "pitch" in Genesis 6:14 is the same word translated "atonement" in Leviticus 17:11, etc. It is atonement that keeps out the waters of judgment and makes the believer's position "in Christ" safe and blessed. XXXX.

"⁵By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. ⁶But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him. ⁷By faith Noah, being warned of God of things not seen as yet, moved with fear, prepared an ark to the saving of his house; by the which he condemned the world, and became heir of the righteousness which is by faith." – Hebrews 11:5-7

With verse seven Scofield is asserting that "The Ark" is a type of Christ, as he stated in the first sentence of his comment:

3 “Ark”: type of Christ as the refuge of His people from judgment (Hebrews 11:7). In strictness of application this speaks of the preservation through the “great tribulation” (Matthew 24:21 & 22) of the remnant of Israel who will turn to the Lord after the Church (typified by Enoch, who was translated to heaven before the judgment of the Flood) has been caught up to meet the Lord.

“²¹For then shall be great tribulation, such as was not since the beginning of the world to this time, no, nor ever shall be. ²²And except those days should be shortened, there should no flesh be saved: but for the elect's sake those days shall be shortened.”

– Matthew 24:21 & 22

Then at the end of this comment about the remnant turning to the Lord after the Church has been caught up, he refers us to the following four passages, plus Hebrews 11:5 that we just read (Enoch translated):

“²²And Enoch walked with God after he begat Methuselah three hundred years, and begat sons and daughters: ²³And all the days of Enoch were three hundred sixty and five years: ²⁴And Enoch walked with God: and he was not; for God took him”

– Genesis 5:22-24

“¹⁵For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep. ¹⁶For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and the dead in Christ shall rise first: ¹⁷Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air: and so shall we ever be with the Lord.” – 1st Thessalonians 4:15-17

“¹⁰Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of his majesty. ¹¹The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day. ¹²For the day of the LORD of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low:” – Isaiah 2:10–12

“²⁰Come, my people, enter thou into thy chambers, and shut thy doors about thee: hide thyself as it were for a little moment, until the indignation be overpast. ²¹For, behold, the LORD cometh out of his place to punish the inhabitants of the earth for their iniquity: the earth also shall disclose her blood, and shall no more cover her slain.” – Isaiah 26:20 & 21

Then at the end of his comment he make note about the fact that the word “pitch” is the same word as “atonement” in certain verses, such as the following verse:

“For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your souls: for it is the blood that maketh an atonement for the soul.”

– Leviticus 17:11

Now that I have read all of these verses let me read his comment again without including the chapter and verse references.

3 “Ark”: type of Christ as the refuge of His people from judgment. In strictness of application this speaks of the preservation through the “great tribulation” of the remnant of Israel who will turn to the Lord after the Church (typified by Enoch, who was translated to heaven before the judgment of the Flood) has been caught up to meet the Lord. But the type has also a present reference to the position of the believer “in Christ” (Ephesians Chapter 1.), etc. It should be noted that the word translated “pitch” in Genesis 6:14 is the same word translated “atonement” in Leviticus. It is atonement that keeps out the waters of judgment and makes the believer’s position “in Christ” safe and blessed.

I cannot read all 22 verses of Ephesians Chapter one, but perhaps these two verses will help:

“¹⁰That in the dispensation of the fulness of times he might gather together in one all things in Christ, both which are in heaven, and which are on earth; even in him: ¹¹In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will:”

– Ephesians 1:10 & 11

And Now let me read Genesis 6:14 to you again.

“¹⁴Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.” – Genesis 6:14

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15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred^a cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

a One cubit – 18 in.

This really should say approximately 18 inches. One of the more common means of establishing the length of a cubit is by taking the distance from the elbow to the tip of the middle finger. According to the Wikipedia article on this subject a cubit of 18 inches (46 cm) would be about the length of an ancient Greek cubit. However, cubits from different times and places in history can range from 17.5 inches (44.4 cm) to 37 inches (95 cm). According to the description of 2nd century rabbis, an Old Testament cubit could be about 19 inches (48 cm) or 22.7 inches (57.6 cm), depending on which description you use as a reference. Of course, we have absolutely no clue how long a cubit was in Antediluvian times, after all they did have giants in that day.

So using these figures we are looking at an ark that was no smaller than 438 feet long, 73 feet wide, and 44 feet tall (or 133 by 22 by 13 meters). This is about the size of a pair of cruise ships called the Silver Cloud and the Silver Wind, each with a gross tonnage of 16,800 and a capacity of 500 people. However, if we were to go with a 26 inch long “King’s cubit” for our reference then we would be looking at an ark that was 655 feet long, 109 feet wide, and 65 ½ feet tall (or 200 by 33 by 20 meters). That is equivalent to a modern cruise ship of about 40,000 gross tons, total passengers and crew of about 1,200 to 2,000 persons.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall ^bdie.

b *Death (physical)*. Luke 16:22 & 23. (Genesis 3:19; Hebrews 9:27.).

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, ¹two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

1 Compare Genesis 7:2. In addition to two animals, etc., commanded (Genesis 6:19) to be preserved for future increase (“they shall be male and female”), the further command was given more than 100 years later to take of *clean beasts*, i.e. beasts acceptable for sacrifice, seven each. Exodus gives ten such beasts, or but seventy in all. Modern ships carry hundreds of live beasts, with their food, besides scores of human beings. *I believe that Scofield meant to say 1000 years later not 100 years. This statement of “100 years later” has been removed in the New Scofield Study Bible.*

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

22 Thus ^cdid Noah; according to all that God commanded him, so did he.

c *Faith*. Genesis 12:1–5. (Genesis 3:20; Hebrews 11:39.).

Genesis, Chapter 7, verses 1 through 24, Scofield's Comments (+Dale's)

(6) *The judgment of the Flood: end of testing under the Second Dispensation.*

1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen ^drighteous before me in this generation.

d *Righteousness*. Genesis 15:6. (Genesis 6:9; Luke 2:25.).

2 Of every ^eclean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

e Compare Genesis 6:19, *note*.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

5 And Noah did according unto all that the LORD commanded him.

6 And Noah was six hundred years old when the flood of waters was upon the earth.

7 And Noah ^fwent in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

^f See Genesis 6:9, *note 2*.

This is that explanation that we looked at in our last study where Dr. Scofield had us looking at scripture passages relating to God keeping His own from the judgement during the great tribulation, with Noah and Enoch being two examples of the types that are either sealed against the day of judgement and kept safe and secure here on Earth (Noah), as opposed to being caught up into Heaven (Enoch).

8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass after seven days, that the waters of the flood were upon the earth.

11 In the six hundredth year of Noah's life, in the ^esecond month, the seventeenth day of the month, the ^hsame day were all the fountains of the great deep ⁱbroken up, and the windows of heaven were opened.

^g i.e. *May*.

If Moses is referring to the Hebrew calendar with this date that is given (and there really is no particular reason to think otherwise), then it is possible that it could fall into our month of May, or rather the month of May in 1908 in the Gregorian calendar. However, this is taking in far far too many assumptions. In terms of the beginning of months commencing on the same day, the Hebrew year is hardly ever aligned with the Gregorian year. Each Hebrew year is either 353, 354, 355, 383, 384, or 385 days, depending on a large array of factors. The month of May probably puts us in the ballpark, but it could be off by a couple of months, and there is no telling what day of the month it would be on the Gregorian calendar.

^h Matthew 24:27; Luke 17:26 & 27; 1st Thessalonians 5:3; 2nd Peter 2:5; 2nd Peter 3:6.

“For as the lightning cometh out of the east, and shineth even unto the west; so shall also the coming of the Son of man be.” – Matthew 24:27

“²⁶And as it was in the days of Noe, so shall it be also in the days of the Son of man.

²⁷They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.”

– Luke 17:26 & 27

*²For yourselves know perfectly that the day of the Lord so cometh as a thief in the night.
³For when they shall say, Peace and safety; then sudden destruction cometh upon them,
as travail upon a woman with child; and they shall not escape.”*

– 1st Thessalonians 5:2 & 3

“And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;” – 2nd Peter 2:5

“¹This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: ²That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: ³Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, ⁴And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. ⁵For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: ⁶Whereby the world that then was, being overflowed with water, perished:” – 2nd Peter 3:1-6

i Miracles (Old Testament). Genesis 8:2. (Genesis 5:24; John 2:1-10).

12 And the rain was upon the earth forty days and forty nights.

13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

15 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

Wow! This is incredible! Noah's ark was God's anointed vessel to carry and provide shelter for God's anointed vessels. For every animal on the Earth, God anointed one male and one female to enter the ark to preserve each species (each kind) of animal, and He anointed Noah's sons, their three wives, and Noah's wife. Of course, as we will read later, God also anointed seven of each of the clean animals, but those additional clean animals were for offerings.

And why were all these anointed?

To preserve life. It is a picture of the Kingdom of God coming to the Earth when Jesus returns. The godly (the anointed) remnant is preserved through the judgement of the wicked, so that they can raise up righteous seed (offspring) in newness of life in the Kingdom of God, after the judgement of God has made the Earth pure. All these that entered into the ark were made pure to enter into a pure Kingdom.

How great is God's love! He could have simply wiped out the whole Earth and started all over again, but instead he raised up a pair of each and every kind. And not just a pair! But a pair united in raising up righteous seed unto the glory of God. Every newborn animal of every kind was born unto the glory of God! Hence, every united pair of animals and humans that entered the ark were blessed and anointed by God to be fruitful unto God's glory.

This is a most precious and beautiful picture of God's infinite love and an image of the astounding glory and splendor of God's Kingdom to come. I am overflowing with joy thinking about it.

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

20 Fifteen ^acubits upward did the waters prevail; and the mountains were covered.

a One cubit – 18 in.

21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

22 All in whose nostrils was the breath of life, of all that was in the dry land, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

Genesis, Chapter 6, verses 14 through 22, without Comments

14 Make thee an ark of gopher wood; rooms shalt thou make in the ark, and shalt pitch it within and without with pitch.

15 And this is the fashion which thou shalt make it of: The length of the ark shall be three hundred cubits, the breadth of it fifty cubits, and the height of it thirty cubits.

16 A window shalt thou make to the ark, and in a cubit shalt thou finish it above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

17 And, behold, I, even I, do bring a flood of waters upon the earth, to destroy all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

18 But with thee will I establish my covenant; and thou shalt come into the ark, thou, and thy sons, and thy wife, and thy sons' wives with thee.

19 And of every living thing of all flesh, two of every sort shalt thou bring into the ark, to keep them alive with thee; they shall be male and female.

20 Of fowls after their kind, and of cattle after their kind, of every creeping thing of the earth after his kind, two of every sort shall come unto thee, to keep them alive.

21 And take thou unto thee of all food that is eaten, and thou shalt gather it to thee; and it shall be for food for thee, and for them.

22 Thus did Noah; according to all that God commanded him, so did he.

Genesis, Chapter 7, verses 1 through 24, without Comments

1 And the LORD said unto Noah, Come thou and all thy house into the ark; for thee have I seen righteous before me in this generation.

2 Of every clean beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not clean by two, the male and his female.

3 Of fowls also of the air by sevens, the male and the female; to keep seed alive upon the face of all the earth.

4 For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I destroy from off the face of the earth.

5 And Noah did according unto all that the LORD commanded him.

6 And Noah was six hundred years old when the flood of waters was upon the earth.

7 And Noah went in, and his sons, and his wife, and his sons' wives with him, into the ark, because of the waters of the flood.

8 Of clean beasts, and of beasts that are not clean, and of fowls, and of every thing that creepeth upon the earth,

9 There went in two and two unto Noah into the ark, the male and the female, as God had commanded Noah.

10 And it came to pass after seven days, that the waters of the flood were upon the earth.

11 In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.

12 And the rain was upon the earth forty days and forty nights.

13 In the selfsame day entered Noah, and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark;

14 They, and every beast after his kind, and all the cattle after their kind, and every creeping thing that creepeth upon the earth after his kind, and every fowl after his kind, every bird of every sort.

15 And they went in unto Noah into the ark, two and two of all flesh, wherein is the breath of life.

16 And they that went in, went in male and female of all flesh, as God had commanded him: and the LORD shut him in.

17 And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lift up above the earth.

18 And the waters prevailed, and were increased greatly upon the earth; and the ark went upon the face of the waters.

19 And the waters prevailed exceedingly upon the earth; and all the high hills, that were under the whole heaven, were covered.

20 Fifteen cubits upward did the waters prevail; and the mountains were covered.

21 And all flesh died that moved upon the earth, both of fowl, and of cattle, and of beast, and of every creeping thing that creepeth upon the earth, and every man:

22 All in whose nostrils was the breath of life, of all that was in the dry land, died.

23 And every living substance was destroyed which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were destroyed from the earth: and Noah only remained alive, and they that were with him in the ark.

24 And the waters prevailed upon the earth an hundred and fifty days.

That is all that we will be covering for today. In our next study we will see how Noah and his ark weather the storm, when we study Chapter 8.

Closing Remarks

For those of you listening on YouTube, please note that there a copy of the notes for this program that is available as a downloadable PDF document. You can also download an MP3 file of this program and for the corresponding Thru the Bible program from my [Website](http://Dalet.us). Just visit Dalet.us for more information.

Please understand that this program, the Bible Ark, is meant to be a complement to the Thru the Bible Bible Study program, by Dr. J. Vernon McGee. It is in not meant to be a replacement.

My hope and my prayer is that you will sit down with me with your Bible open and that you will read the Bible with me as I speak. Then go listen to the Thru the Bible broadcast. If you follow that method, you will grow in your understanding of the Word of God in ways you never thought possible.

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Dale Trussell, May 12th, 2021